SUMMATIVE I MILESTONE II

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Feedback & Responses

"I love number 1, you could add the pattern on that one too to make it more moth like and soften the edges but other than that the design is great" - Ngaraimata White Thanks! I'll definitely take that into account, I want to soften the design for a more flame like look.

"If I were to pick a favourite of your ideas, I would probably go for no. 1, It has the most interesting details and its open mouth shows a bit of menace." - Gabriel Wihongi
Thank you! I'm gonna keep the double jaw on

the final one, I want to give it an elegant yet dangerous/menacing look

"I love number one because of the wings, but I like number two in terms of body shape. I also love the moth motives on 1 and 2." - Freya Landrey-Howe

Thank you! I definitely want to continue with the moth designs to distinguish it from being "just another dragon" and to enforce the idea of a native animal



Datasheet

English name: Valunduris

Latin Name: Ignis tinea

Māori Name: Korapepe

Diet:

Flora and Small

Prey:

Flora, Bugs, Small birds, on rare occasions, deer or boar

Predators:

Valundaris is not hunted in its ecosystem however faces risks from human poachers

Wingspan: 505 cm ength: 280 cm Lifespan: Weight: 250 years 25 Kg oldest specimens reach 1000+ 4.7 FT Ecosystem: While Valunduris only need a hot fire to 0 Height: be born, they will almost always make their homes in the warm lush forrests of tropical climates

Story

Long ago, Auahitūroa gave humanity the gift of fire and from fire came the Valunduris. The Valunduris are a rare species. They lay their eggs in burning embers or open flame, where the eggs will eventually hatch a creature so small you could mistake it for the sparks flying off your campfire.

Although this creature starts small it can grow to incredible sizes, adult specimens are often a size similar to that of a horse. Native legends even tell of a Valunduris so big it could swallow a human like a sardine. This creature is said to live under one of Tāmaki Makaurau's many volcanic mountains. The legend tells of a great hero attempting to slay the beast but instead brings about the end of the world as the hero only angers the beast, which brings stars raining down from the heavens as the world catches fire.

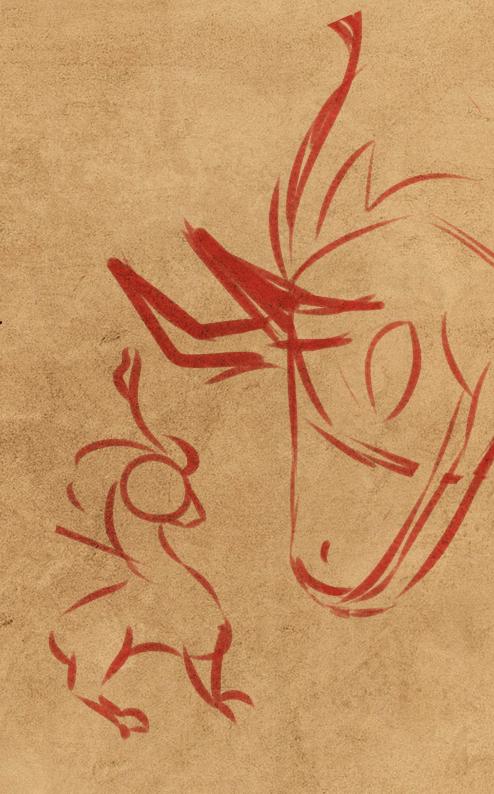


Story

In the days of old, Auahitūroa descended from the heavens and gave humanity the gift of fire, and from fire came, Korapepe, The Blessed Flame.

Korapepe however found themselves alone so they would go on to find worthy places for their eggs, so that they wouldn't be alone in the world. Korapepe would travel to the mountains, where their first clutch waited. Using the last of their strength Korapepe would play with their children before they slept for a thousand years.

One day a hero would go on a quest to slay
The Blessed Flame, in the hopes it would end
the drought that plagued their people.
However, the hero would only enrage
Korapepe. The Blessed Flame brought about
the end through fire and blood.



Story

Although this tale ends in calamity many depict Valunduris as a playful benevolent being. My research further supports this idea as the being I was studying had no fear for my kind and was ultimately kind and curious.

Often it would stop to eat a flower or play with the bugs at night. When the Valunduris wasn't playing It seemed eager to aid in its documentation, curious of all the little notes I would write about it.

Valunduris is an apex predator that primarily feeds on vegetation. Due to its size and power the Valunduris is able to maintain control of their ecosystem without active preditation. In my research I have found Valunduris to be fond of Pohutukawa flowers and Flax Flowers.





